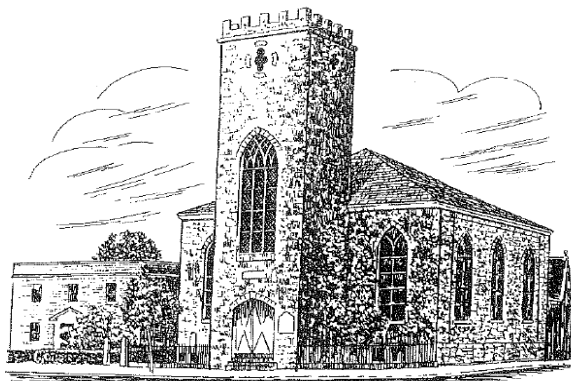


**Saint Peter's Episcopal Church
Saint Peter's Episcopal Church
Iglesia Episcopal San Pedro**

24 St. Peter Street
Salem, MA 01970
(978)745-2291



*"A House of Prayer for ALL People"
"¡Una casa de oración abierta a todos!"*

**The First Sunday after the Epiphany:
The Baptism of Our Lord Jesus Christ
January 9, 2011**

Fr. Paul Bresnahan, Fr. Daniel Vélez-Rivera
Co-Priests-in-Charge
Fr. Dan Weir, Associate Priest

Welcome to St. Peter's Church!

We are a congregation that seeks to be inclusive of all regardless of race, ethnicity, class, gender, orientation, or language. Worship for us is at the heart of our spirituality and we hope you find your time with us helpful in your spiritual journey.

Sunday Services

Holy Eucharist Rite I - 8:00 a.m. Elizabethan English
Holy Eucharist Rite II – 10:00 a.m. Contemporary English and Music
La Santa Eucaristía – 12:00 noon Spanish

Weekday Services

Tuesday 6:15 p.m. La Santa Eucaristía - in the Chapel
2nd Friday of the month 5:00 p.m. Youth Liturgy - in the Chapel
1st Wednesday of the month 7:00 p.m. Candlelight Taizé Prayer and
Meditation Service - in the Chapel

www.stpeterssalem.org

email: stpeters2@verizon.net

Office hours - 8:30a.m.-12:30p.m. Tuesday through Friday

Please send your e-mail address to stpeters2@verizon.net
to receive our monthly newsletter.

The Holy Eucharist

Everyone is Welcome at God's Table in this Church; Always! When Jesus fed the multitudes on the hillsides of Galilee, he did not check on anyone's church membership. Rather he opened their hearts to the love of God. It is a sign of our unity in Christ that we break bread and drink wine together as Jesus and his disciples did on those hillsides and on the night before he died for us. When the first apostles met in the upper room in those first weeks following Christ's death and resurrection, Jesus appeared to them in this sacred meal. The word Eucharist means thanksgiving and is a word that refers to the gratitude that Jesus expressed even in the last moments of his life. We believe that in our worship Jesus is still present to us and that our gratitude continues for all that life is and gives to us. That is why we continue to this day to celebrate this manner of worship. We thank God that you are here. Come and feast with us at Christ's Holy Table where EVERYONE is welcome!



**Please silence all mobile phones, PDA's and other devices
immediately upon entering the church.**

8:00 A.M. Holy Eucharist Rite I

Page 323 in the Book of Common Prayer. The Scripture readings are printed below in the Order of Service for the 10:00 a.m. service.

10:00 A.M. Holy Eucharist Rite II

Opening Song: "Shall We Gather At the River"



1. Shall we gath - er at the riv - er, Where bright
2. On the mar - gin of the riv - er, Wash - ing
3. Ere we reach the shin - ing riv - er, Lay we
4. Soon we'll reach the shin - ing riv - er, Soon our



an - gel feet have trod; With its crys - tal tide for
up its sil - ver spray, We will walk and wor - ship
ev - 'ry bur - den down; Grace our spir - its will de -
pil - grim-age will cease, Soon our hap - py hearts will



ev - er Flow - ing by the throne of God?
ev - er, All the hap - py gold - en day.
liv - er, And pro - vide a robe and crown.
quiv - er With the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the



beau - ti - ful riv - er; Gath - er with the saints at the



riv - er That flows by the throne of God.

The Word Of God

Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

The First Reading: Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Psalm 29

Afferte Domino

Refrain: We worship the Lord in His holy temple.

Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his Name;
worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters;
the God of glory thunders;
the LORD is upon the mighty waters. *(refrain)*

The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.

The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.
(refrain)

The voice of the LORD makes the oak trees
wither
and strips the forests bare.

And in the temple of the LORD
all are crying, "Glory!"

The LORD sits enthroned above the flood;
the LORD sits enthroned as King for evermore.

The LORD shall give strength to his people;
the LORD shall give his people the blessing of
peace. *(refrain)*

The Second Reading: Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy

Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Gospel Acclamation: *“Alleluia! Alleluia! Alleluia! Alleluia!”*

Please sing the acclamation after the cantor, and after each verse.

The Gospel: Matthew 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Sermon *Father Paul Bresnahan*

Creed : “I Believe In God Almighty”

#769 WLP Hymnal

The Prayers of the People Form IV

BCP p. 388

Refrain: “Lord, in your mercy; Lord, in your mercy, hear our prayer.”

The Peace ☩

The Holy Communion

We bring bread and wine to the altar of God as a sign that God counts on us to do whatever needs to be done to build the kingdom here on earth as it is in heaven. These gifts and the money we offer are signs of our faithful obedience to God. God seeks Peace with Justice among God’s people. God seeks Reconciliation, Forgiveness and Joy. God is counting on us to bring these gifts not just to the altar, but to the world we live in.

Offertory Song: *“Baptized In Water”*

#294 1982 Hymnal

**The Great Thanksgiving, Eucharistic Prayer A
Sanctus**

BCP p. 361
#858 WLP Hymnal

The Lord’s Prayer

BCP p. 364

Communion Song:

Christ, Be Our Light



1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,



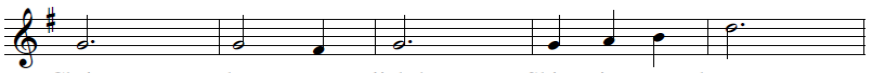
Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
man - y the hearts that yearn to be - long.



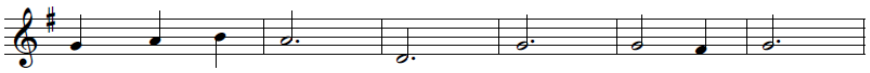
Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,



light for the world to see.
Make us your liv - ing voice.
shared un - til all are fed.
walls made of liv - ing stone.
mak - ing your king - dom come.



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day.

Text: Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
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Everyone is welcome at God's table in this church; Always! Please feel free to come to the Altar Rail as your way of saying "Yes" to God's invitation.

Post Communion Prayer

BCP p. 365

Blessing and Dismissal

BCP p. 365

Closing Song: "God, Whose Purpose Is to Kindle

see next fold

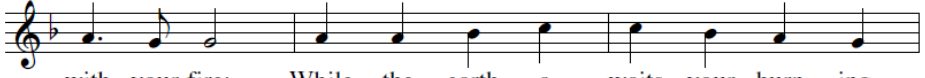
Going forth to make a better world. We have now reached the holiest moment in worship. It is not in the ritual of the altar that we find holiness. Nor is it when we receive that most Blessed Sacrament, as holy as that is. It is rather when we go forth from here to do the work that God has given to us to do, that we discover what holiness is about. The word "Liturgy" means public work; this is God's work; to **be** The Good News in a world filled with sin. God loves you and you are forgiven. Go forth to love and forgive and reconcile as much as you can for God. In this way may you find

holiness, peace, and joy that knows no bounds! And may God bless your going out and your coming in from this day forth forevermore!

God, Whose Purpose Is to Kindle



1. God, whose pur - pose is to kin - dle: Now ig - nite us
 2. God, who in your ho - ly gos - pel Wills that all should
 3. God, who still a sword de - liv - ers Rath - er than a



with your fire; While the earth a - waits your burn - ing,
 tru - ly live, Make us sense our share of fail - ure,
 plac - id peace, With your sharp - ened word dis - turb us,



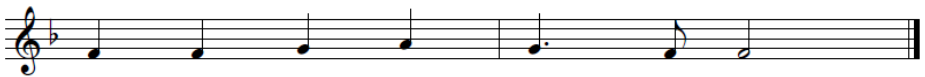
With your pas - sion us in - spire. O - ver - come our
 Our tran - quil - li - ty for - give. Teach us cour - age
 From com - pla - cen - cy re - lease! Save us now from



sin - ful calm - ness, Stir us with your sav - ing name;
 as we strug - gle In all lib - er - at - ing strife;
 sat - is - fac - tion, When we pri - vate - ly are free,



Bap - tize with your fi - ery Spir - it,
 Lift the small - ness of our vi - sion
 Yet are un - dis - turbed in spir - it



Crown our lives with tongues of flame.
 By your own a - bun - dant life.
 By our neigh - bor's mis - er - y.

Text: Luke 12:49; David E. Trueblood, 1900-1994, © 1967, David Elton Trueblood
 Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

Serving Today

Vestry Persons

of the Day Robert McHugh, Wendy Spoto

Altar Guild Patti Rocci, Gloria Wallis

Altar Flowers Ellen Sweet

	8:00 a.m.	10:00 a.m.
LEM	Jim Sweet	Aku Amenu-Kpodo
Lector	Kim Clements	Charles Collins
Ushers	Andy Kolesnikoff, Jackie Langlois	Holly Green, Debbie Newman

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