

**Saint Peter's Episcopal Church**  
**Iglesia Episcopal San Pedro**  
24 St. Peter Street  
Salem, MA 01970  
(978)745-2291



*"A House of Prayer for ALL People"*  
*"¡Una casa de oración abierta a todos!"*

**The Sunday of the Resurrection**  
**Easter Day**  
**April 24, 2011**

**Fr. Paul Bresnahan, Fr. Daniel Vélez-Rivera**  
*Co-Priests-in-Charge*  
**Fr. Dan Weir, Associate Priest**

**Welcome to St. Peter's Church!**

*We are a congregation that seeks to be inclusive of all regardless of race, ethnicity, class, gender, orientation, or language. Worship for us is at the heart of our spirituality and we hope you find your time with us helpful in your spiritual journey.*

**Sunday Services**

Holy Eucharist Rite I - 8:00 a.m. Elizabethan English  
Holy Eucharist Rite II - 10:00 a.m. Contemporary English and Music  
La Santa Eucaristía - 12:00 noon Spanish

**Weekday Services**

Tuesday 6:15 p.m. La Santa Eucaristía - in the Chapel  
2nd Friday of the month 5:00 p.m. Youth Liturgy - in the Chapel  
1st Wednesday of the month 7:00 p.m. Candlelight Taizé Prayer and  
Meditation Service - in the Chapel

[www.stpeterssalem.org](http://www.stpeterssalem.org)

email: [stpeters2@verizon.net](mailto:stpeters2@verizon.net)

Office hours - 8:30a.m.-12:30p.m. Tuesday through Friday

Please send your e-mail address to [stpeters2@verizon.net](mailto:stpeters2@verizon.net)  
to receive our monthly newsletter.



Everyone is Welcome at God's Table in this Church; Always! When Jesus fed the multitudes on the hillsides of Galilee, he did not check on anyone's church membership. Rather he opened their hearts to the love of God. It is a sign of our unity in Christ that when we break bread and drink wine together we do as Jesus did on those hillsides. He did the same with his friends even on the night before he died. When the first apostles met in the upper room in those first weeks following Christ's death and resurrection, Jesus appeared to them in this sacred meal. The word Eucharist means thanksgiving and is a word that refers to the gratitude that Jesus expressed even in the last moments of his life. We believe that in our worship Jesus is still present to us and that our gratitude continues for all that life is and gives to us. That is why we continue to this day to celebrate this manner of worship. We thank God that you are here. Come and feast with us at Christ's Holy Table where EVERYONE is welcome!



**Please silence all mobile phones, PDA's and other devices  
immediately upon entering the church.**

## 8:00 A.M. Holy Eucharist Rite I

Page 323 in the Book of Common Prayer. The Scripture readings are printed below in the Order of Service for the 10:00 a.m. service.

## 10:00 A.M. Holy Eucharist Rite II

**Entrance Song:** #207 "Jesus Christ Is Risen Today"

1982 Hymnal

**Salutation and Collect of Purity**

BCP p. 355

### Gloria

Refrain

Glo-ry, glo - ry to God! Glo-ry in the high -  
est! Peace, peace to his peo - ple on earth!

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most high, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen

## The Word Of God

### Collect of the Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving

Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**The First Reading: Acts 10:34-43**

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

**Psalm 118:1-2, 14-24**

*Confitemini Domino*

**Refrain:** *"This is the day that the Lord has made. Let us rejoice and be glad in it."*

Give thanks to the LORD, for he is good;  
his mercy endures for ever.

The LORD has punished me sorely,  
but he did not hand me over to death.

Let Israel now proclaim,  
"His mercy endures for ever."

Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the LORD.

The LORD is my strength and my song,  
and he has become my salvation.  
(refrain)

"This is the gate of the LORD;  
he who is righteous may enter." (refrain)

There is a sound of exultation and  
victory  
in the tents of the righteous:

I will give thanks to you, for you  
answered me  
and have become my salvation.

"The right hand of the LORD has  
triumphed!  
the right hand of the LORD is exalted!  
the right hand of the LORD has  
triumphed!"

The same stone which the builders  
rejected  
has become the chief cornerstone.

I shall not die, but live,  
and declare the works of the LORD.  
(refrain)

This is the LORD'S doing,  
and it is marvelous in our eyes.

On this day the LORD has acted;  
we will rejoice and be glad in it. (refrain)

**The Second Reading: Colossians 3:1-4**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

**Gospel Acclamation:**#178 *"Alleluia, Alleluia, Give Thanks to the Risen Lord"*

## The Gospel: John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

**Sermon**     *Father Paul Bresnahan*

**Creed**

BCP p. 358

**The Prayers Of the People Form IV**

BCP p. 388

**Response:** *O, Lord, hear our prayer. Lord, hear us. O, Lord, hear our prayer.*

**The Peace** ✠



## The Holy Communion

*We bring bread and wine to the altar of God as a sign that God counts on us to do whatever needs to be done to build the kingdom here on earth as it is in heaven. These gifts and the money we offer are signs of our faithful obedience to God. God seeks Peace with Justice among God's people. God seeks Reconciliation, Forgiveness and Joy. God is counting on us to bring these gifts not just to the altar, but to the world we live in.*

**Offertory Song:** #191 "Alleluia, Alleluia! Hearts and Voices Heavenward Raise"

**The Great Thanksgiving, Eucharistic Prayer A** BCP p. 355

**The Lord's Prayer - sung** BCP p. 364

### Lamb of God

*Everyone is welcome at God's table in this church; Always! Please feel free to come to the Altar Rail as your way of saying "Yes" to God's invitation.*

**Communion Song:** "Christ has No Body Now But Yours"

St. Teresa of Ávila, 1515–1582  
Adapt. S.C.W.

Steven C. Warner

#### REFRAIN

Christ has no bod - y now but yours, no hands but  
yours. — Here on this earth yours is the work, to  
serve with the joy of com - pas - sion. —

Copyright © 2003, World Library Publications. All rights reserved.

**Post Communion Prayer** BCP p. 365

**Blessing and Dismissal** BCP p. 365

**Closing Song:** #179 "Welcome Happy Morning" 1982 Hymnal

***Going forth to make a better world.*** We have now reached the holiest moment in worship. It is not in the ritual of the altar that we find holiness. Nor is it when we receive that most Blessed Sacrament, as holy as that is. It is rather when we go forth from here to do the work that God has given to us to do, that we discover what holiness is about. The word “Liturgy” means public work; this is God’s work; to **be** The Good News in a world filled with sin. God loves you and you are forgiven. Go forth to love and forgive and reconcile as much as you can for God. In this way may you find holiness, peace, and joy that knows no bounds! And may God bless your going out and your coming in from this day forth forevermore!

All copyright material reproduced in this bulletin is reprinted under  
OneLicense.net #A-707401

